

AGENDA

GRAND JURORS ASSOCIATION OF ORANGE COUNTY

October 1, 2025, at 10:30AM

**North Point 915 W. Imperial Hwy,
Brea, CA 82821**

Meeting ID
848 1374 8304
Passcode **667518**

[https://us02web.zoom.us/j/84813748304?
pwd=bJLfs06RHG4tlC1erqEFbhKapsORWd.1](https://us02web.zoom.us/j/84813748304?pwd=bJLfs06RHG4tlC1erqEFbhKapsORWd.1)

1. Call to Order
2. Roll Call
3. Approval of Minutes August & September, 2025
4. Membership Report – Greg Tettermer

5. Treasurer's Report –
6. Programs Report – Chris Evans
7. Committee Reports
 - A. Measure M/OC Go – No Report
 - B. Doug Gillen Chris Pounds -OLLI Presentation UCI
 - C. Recognition Committee – Terri Elders
 - D. Public Relations (Newsletter) – Greg Tettermer

NEW BUSINESS

Filling Director's seat for 15 months
Approval to print trifold brochures for Recruitment
Approval of association logo