



Webmaster - Ron Harris

PRESIDENT'S MESSAGE

I'm pleased to report that our five year contract with the Orange County Transportation Authority (OCTA) has been approved. The review of applicants for the Taxpayer Oversight Committee started on May 5th.

(949) 837-0925

Save the date for the California Grand Jurors Association Annual Conference in Burbank this November.

Every year in the fall, CGJA holds an Annual Con-(continued on p. 2)



JUNE SPEAKER

Assistant Sheriff Steve Kea is a 4-year veteran of the United States Marine Corps and a 28 year member of the Orange County Sheriff's Department. He started his law enforcement career in 1986 as a Deputy Sheriff at the Central Men's Jail, and eventually transferred to the North Operations Division where he served as a Parole Deputy, Field Training Officer, Bike Patrol Officer and K-9 handler. As he moved through the ranks, Assistant Sheriff Kea has *(continued on p. 2)* ference/Membership Meeting at a different location. The conference provides an opportunity for members and grand jurors to meet and discuss experiences, ask questions, and otherwise engage in activities to enhance everyone's understanding of the grand jury system in order to contribute to CGJA's role in protecting and enhancing California's county grand jury system.

The 2014 Annual Conference will be held at the Marriot Hotel, Burbank, adjacent to Bob Hope Airport. The dates are November 12-14, 2014. Details to follow in the nest *Newsletter*.

I look forward to seeing many of you at our next general meeting on June 5th at the Phoenix Club. - John J. Moohr, president

Speaker (cont'd from p.1

worked in several assignments in Field Operations, Custody Operations, and the Professional Services Command.

Assistant Sheriff Kea majored in Capital Work Force Education and Capital Development at Southern Illinois University, at Carbondale. In 2009 Sheriff Hutchens took advantage of this background and called upon him to become the department's first labor relations liaison working with the employee unions and commanding the SAFE division where he was responsible for increasing systems of employee accountability and reducing the department's exposure to civil liability.

In his current assignment as the Assistant Sheriff for Custody and Court Operations, Assistant Sheriff Kea supervises an area commander five captains and a civilian director who collectively oversee the day to day operations of the county's five jails and six court houses. This includes over 7000 inmates and 1800 employees.

Assistant Sheriff Kea and his wife of 29 years, Cynthia, live in North Orange County where they raised their three children: Ryan (a Navy Veteran), Scott (a United States Marine), and Shannon (a veterinary assistant). Kea is an avid motorcycle rider and a die-hard fan of the Pittsburgh Steelers. In his spare time he likes to read historical fiction and spend time with family and friends.

ORANGE COUNTY BUDGET TIMELINE

The Orange County Budget Office will provide a public budget preview at 8:00 AM on Tuesday, June 10. The Board of Supervisors will hold public budget hearings beginning at 9:30 AM on Tuesday, June 10, and will continue on Wednesday, June 11 (if the hearings cannot be completed on June 10).

"The budget is one of the critical functions of public policy, as the budget is a statement of priorities," Supervisor Todd Spitzer said. "What areas we fund and at what levels we fund them determine the direction of County government."

After the County Budget Office makes changes to the budget as a result of the June 10-11 public hearings, the Board of Supervisors will vote on the adoption of the FY 2014-15 budget on Tuesday, June 24, 2014, and the budget will take effect on Tuesday, July 1.





TREASURER'S REPORT

Balances on hand as of April 30, 2014 Checking \$2,439.25 Certificate of Deposit (CD) \$8,966.81 123 Members Paid in Full Largest Grand Jurors Association in State

Respectively submitted, Bill Underwood. Treasurer

INTERNAL AUDIT

On February 25, 2014, Stuart Fuller and Bill Lycett performed an audit of the Association's financial records. After checking all expenses for proper authorization, those amounts agreed with the Orange County Credit Union account records. All revenues stated were properly recorded and deposited. They found no variations or discrepancies in the treasurer' books.

Submitted by Stuart J. Fuller III

MODERN MEDICINE

Association board members – Roy Baker has a new knee thanks to his surgeon, and Joe Quiros has made a remarkable recovery from back surgery.

Dianne Hoffman is at a desert location recovering from a strange infection.

SUBSCRIBE TO GJAOC'S POSTS

In addition to informative content, the Association's website, GJAOC.org contains timely news posts. The news posts appear in the Recent Posts block at the top right of the Home page.

To be notified by email of a new post, subscribe by entering your email address in the Subscribe via Email block at the lower right of the Home page and click on the Subscribe button.

Check your email inbox for a new message from the Grand Jurors Association of Orange County and click the Confirm Follow button on this email. You will receive a second email confirming your subscription and providing information on unsubscribing.

That's it. You will now receive an email each time a new post appears.

Besides timely news posts, the site will have announcements for our quarterly general meetings, our newly revised bylaws, historical and new newsletters, and current grand jury reports as they are released.

We want to thank our web master Ron Harris for making all this happen.

Grand Jurors Luncheon

Program

Assistant Sheriff Steve Kea

Regarding Jail Realignment

Thursday, June 5, 2014

Luncheon served promptly at 11:45

The Phoenix Club 1340 So. Sanderson Ave. Anaheim ←

Menu:

 $\sim \sim$ Yankee Pot Roast $\sim \sim$ or $\sim \sim$ Cobb Salad $\sim \sim$ SEE MAD BELOW NEW ROOM

←

Loreley

GROUND FLOOR THRU THE MAIN LOBBY

\$ 20 w/ Reservation --- \$ 25 at the Door

For reservations, please contact:

Joe Quiros (949) 651-0113

or email: jmquiros@cox.net

Call for reservations by <u>Mon. June 2nd</u> - OR PAY THE <u>"AT THE DOOR"</u> PRICE

Reservations NOT canceled by 6/2 will be billed $\uparrow \mathcal{N}$ Unnung Please Way W Grove Leave your Exit Ball Road from E Ball Rd NAME Omega Ave the 57 Fwy. W Taft Ave PHONE NUMBER **Minston Rd** Go East to Phoenix & Club Dr. MENU SELECTION Turn South on when making Phoenix Club Dr. reservation WStark

Turn Right on Sanderson Ave.